**Bodega Bay Fishermen’s Festival**

**‘GONE FISHING. WEATHER OR NOT’**

**April 30 & May 01, 2022**

**Craft Booth Application**

*Early Bird Discount: on or before March 01, 2022 Regular fee after March 01, 2022*

It’s that time of year again! The Bodega Bay Fishermen’s Festival will be held April 30 and May 01 from 10am to 5pm.

Please be sure to thoroughly read this letter and the attached application. This information may also be found at [www.bbfishfest.org](http://www.bbfishfest.org/) under “Downloads”.

**V**olunteers from the Bodega Bay community run our Festival. Residents, their relatives and friends generously give of their time and talents to assist in making this two-day event fun for everyone. Proceedsprovide support for our schools, scholarships for students, and on-going support of community services.

The Festival is advertised on radio stations, newspapers and magazines throughout Northern California. Locally we utilize roadside signs, postcards, and flyers placed in local establishments. The festival is a long-time tradition in Bodega Bay and many people return each year. It is a fun festival with music, entertainment, local food and crafts. The Festival is a 501(c) (3) California Non Profit Charitable Organization.

**SPACE RENTAL**:

NOTE: We will allow a limited number of 10x15’ and 10x20’ spaces for fees of $450 for Early Bird Discount and $500 after March 01. Standard booth space is 10x10’. The fees for the Early Bird Discount are **$225.00** for a standard space, or **$450** for a double space, if a complete application (information and check) **IS RECEIVED ON OR BEFORE MARCH 01**. After March 01 the fees are **$250 or $500.**

The fee includes entry on both days for vendor and two staff members and special vendor parking. Any additional persons will be charged the normal entry fee. Children 12 and under are free.

Please indicate your expected arrival on either **Friday night, April 29 or Saturday morning, April 30** to help us devise a better system for the flow of vehicles. More information will follow.

**Returning Vendors Only:** If you prefer a certain area, i.e. across from food booths, near entrance, sunny space, shady space, etc., you may indicate that on your application. While we can’t guarantee a particular space, we will do our best to accommodate preferences.

**Due to fire code changes as stipulated by the Sonoma County Fire Department, each craft space is required to have a standard fire extinguisher. Crafters must show possession of an extinguisher prior to being allowed entrance.**

**PARKING:**

Parking on the street or off the festival site will be required for ALL vehicles during the festival weekend**. Due to the layout of the festival, no overnight RV parking/camping is allowed on the festival grounds.** It is imperative that you book overnight parking as soon as possible as campgrounds fill up.

Both Sonoma County Parks and California State Parks have campgrounds in the area. Sonoma County Parks website is [www.sonoma-county.org/camping](http://www.sonoma-county.org/camping) or call 1-707-565-2267. The State of California Parks website is [www.reserveamerica.com](http://www.reserveamerica.com/) or 1-800-444-7275.

**APPLICATIONS:**

To be considered for the Early Bird Discount, the following must be received by us no later than **March 01**. 1). A fully completed application; 2). 2 photographs of your craft; 3). a $225 or $450 check or money order payable to the “Bodega Bay Fishermen’s Festival” and 4). your California Sellers permit number**.** **NOTE if your application is received on time for the Early Bird Special, but your check or payment is incorrect, we will ask you to resubmit a new check for the regular fee if payment will** **arrive after March 01**.

After March 01 and before April 01, a **$250 or $500 check is required.**

After April 02, a **$250 or a $500 Money Order or Cashier’s Check is required with your completed application.** Your application will be denied if all items are not enclosed or payment is not in the required form. These later applications are accepted on a space-available basis.

In addition, if you are selling food products, you must provide a full description and a current permit from the Sonoma County Health Department within 30 days of event.

**SELECTION PROCESS:**

Applicants will be notified of your acceptance or denial soon after your completed application is reviewed. Your pictures are **very important**. Please do not send samples of your work.

We are looking for **quality** crafts and products - both unique and traditional. Historically, the festival was known for its handmade crafts and priority will be given to those artists. If space is available, non-craft or imported goods of **high quality** will be considered. **No items or imports of bulk manufacturing are allowed.** Vendors who misrepresent their products will be asked to leave the festival and forfeit their booth fee. The committee selects the most appealing and innovative items and strives to maintain a balance of various crafts. At times, we may need to deny an application in order to maintain a good selection of items for sale.

**LOCATION:**

The BB Fishermen’s Festival is held at Westside Regional Park, 2400 Westshore Road, Bodega Bay on a paved area adjacent to the beautiful Bodega Bay Harbor. While we usually have wonderful weather in May, coastal weather is unpredictable. Please note that this is an outdoor show and is subject to strong winds(sometimes gusts of 35 mph or more)and rain. **No stakes are permitted on the asphalt.** If selected, you must come prepared with weights or tie-downs. A push broom, in the event of rain is advisable **Please bring side covering for your booth as you must be prepared in the event of adverse weather conditions.** We do not offer refunds for inclement weather.

**EXITING THE FESTIVAL:**

## Vendors are not allowed to bring their vehicles onto the grounds during the Festival. After 5pm on Sunday you must break down your tent and have all items packed and ready to load **before** you bring your vehicle onto the grounds.

## If you have any questions, please contact **Jeanne Schlemmer at (707) 477-6627 or Suzanne Martin at (707)** 875-8843. We look forward to seeing you at the Fisherman’s Festival. Plan on this festival being the best one yet. Can’t wait to see you all.

Bodega Bay Fishermen’s Festival Website: www.bbfishfest.org P.O. Box 1179, Bodega Bay, CA 94923

**Bodega Bay Fishermen’s Festival**

**April 30 & May 01, 2022**

**Craft Booth Application**

*Early Bird Deadline: on or before March 01 Regular application after March 01*  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

California Seller’s Permit Number (required): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sonoma County Health Department permit (if selling food items): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business name/Web-site Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Craft/Product Category (jewelry, ceramics, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Specific Craft Medium (gem stones, clay, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

❏ I am a returning vendor and I would prefer space # \_\_\_\_\_\_\_\_\_

I would prefer to set up my booth on: ❏ Friday, April 29 from 4-7 p.m.

❏ Saturday, April 30 from 7-9 a.m.

**Please send the following items to:**

**BODEGA BAY FISHERMAN’S FESTIVAL, PO Box 1179, Bodega Bay, CA 94923-1179**

* This completed application form
* **EARLY BIRD SPECIAL** Check for $225 or $450 payable to “BB Fishermen's Festival”

(If **complete** application packet is received on or before March 01.)

* **OR Check**/**Cashier’s check/Money Order** for $250 or $500 payable to “BB Fisherman’s Festival”

(If **complete** application packet is received after March 01 or before April 02.)

* **OR Money Order/Cashier’s Check** for $250 or $500 payable to “BB Fishermen’s Festival”

(If **complete** application packet is received after April 01.)

❏ Two photographs showing a sample of items that you will be selling

❏ California Seller’s Permit Number

❏ Sonoma County Health Department permit number (if selling pre-packaged food items)

**DEADLINES:**

**Before March 02**, the Early bird application and fees apply.

Fees can be paid by Check, Money Order or Cashier’s Check.

**After March 01**, **but before April 02**, the Regular application and fees apply.

Fees can be paid by Check, Money Order or Cashier’s Check.

**After April 01,** theRegular application and fees apply.

Fees can only be paid by **Money Order or Cashier’s Check.**

Juried selection will be complete and acceptance/declined notification will be soon after your application is received.

**QUESTIONS?** Contact

Jeanne Schlemmer at 707-477-6627.

Suzanne Martin at 707-875-8843.

**Bodega Bay Fisherman's Festival is a 501 (c) (3) California nonprofit charitable organization. All proceeds benefit Bodega Bay area community services.**

**THANK YOU FOR YOUR APPLICATION**